



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 202/418-2555

**Vol. 33 No. 115**

**June 20, 2014**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### NEWS RELEASES

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WIRELESS TELECOMMUNICATIONS BUREAU ANNOUNCES CHRIS HELZER AS CHIEF ENGINEER OF THE BUREAU. News Release. News Media Contact: Cecilia Sulhoff at (202) 418-0587, email: [Cecilia.Sulhoff@fcc.gov](mailto:Cecilia.Sulhoff@fcc.gov) WTB [DOC-327764A1.docx](#) [DOC-327764A1.pdf](#) [DOC-327764A1.txt](#)

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### PUBLIC NOTICES

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Report No: SAT-01023 Released: 06/20/2014. POLICY BRANCH INFORMATION. (DA No. 14-851) Actions Taken. IB . Contact: (202) 418-0719, TTY: (202) 418-2555 [DA-14-851A1.pdf](#) [DA-14-851A1.txt](#)

Report No: SAT-01022 Released: 06/20/2014. POLICY BRANCH INFORMATION Satellite Space Applications Accepted for Filing. IB . Contact: (202) 418-0719, TTY: (202) 418-2555 [DOC-327755A1.pdf](#) [DOC-327755A1.txt](#)

Report No: TEL-01676S Released: 06/20/2014. STREAMLINED INTERNATIONAL APPLICATIONS ACCEPTED FOR FILING. IB . Contact: (202) 418-0270 [DOC-327754A1.pdf](#) [DOC-327754A1.txt](#)

Released: 06/20/2014. ANNUAL SECTION 43.61(A) INTERNATIONAL TELECOMMUNICATIONS TRAFFIC REPORTS DUE ON JULY 31, 2014. (DA No. 14-859). IB . Contact: Linda Blake at (202) 418-0945, email: [Linda.Blake@fcc.gov](mailto:Linda.Blake@fcc.gov) [DA-14-859A1.doc](#) [DA-14-859A2.pdf](#) [DA-14-859A1.pdf](#) [DA-14-859A1.txt](#) [DA-14-859A2.txt](#)

Report No: 48265 Released: 06/20/2014. BROADCAST ACTIONS. MB [DOC-327759A1.pdf](#) [DOC-327759A2.txt](#)

Report No: 28265 Released: 06/20/2014. BROADCAST APPLICATIONS. MB [DOC-327757A1.pdf](#) [DOC-327757A2.txt](#)

Report No: 457 Released: 06/20/2014. EXPERIMENTAL ACTIONS. OET [DOC-327742A1.docx](#) [DOC-327742A1.pdf](#) [DOC-327742A1.txt](#)

Released: 06/20/2014. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 6/13/2014. OMD . Contact: Jason Lewis at

(202) 418-0300 [DOC-327750A1.pdf](#) [DOC-327750A1.txt](#)

Released: 06/20/2014. NOTICE OF DOMESTIC SECTION 214 AUTHORIZATION GRANTED. (DA No. 14-839). (Dkt No 14-73 ). WCB . Contact: Tracey Wilson at (202) 418-1394 or Dennis Johnson at (202) 418-0809 [DA-14-839A1.docx](#) [DA-14-839A1.pdf](#) [DA-14-839A1.txt](#)

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## TEXTS

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STATE OF FLORIDA. Denied a request for a waiver of the freeze on intercategory sharing to license two Business/Industrial/Land Transportation (B/ILT) channel frequencies in the Eustis, Florida area. Action by: Deputy Chief, Policy and Licensing Division, Public Safety and Homeland Security Bureau. Adopted: 06/20/2014 by MO&O. (DA No. 14-850). PSHSB [DA-14-850A1.doc](#) [DA-14-850A1.pdf](#) [DA-14-850A1.txt](#)

MARK FRIEDLANDER. Dismissed the Petition for Rulemaking. Action by: Deputy Chief, Mobility Division, Wireless Telecommunications Bureau by LETTER. (DA No. 14-860). WTB [DA-14-860A1.doc](#) [DA-14-860A1.pdf](#) [DA-14-860A1.txt](#)

STATE OF MAINE - MSCOMMNET PROJECT. Granted State of Maine a waiver of need to obtain concurrence from third parties under Sections 90.35(b)(2)(ii) and 90.187(d). Action by: Deputy Chief, Policy and Licensing Division, Public Safety and Homeland Security Bureau. Adopted: 06/20/2014 by ORDER. (DA No. 14-848). PSHSB [DA-14-848A1.docx](#) [DA-14-848A1.pdf](#) [DA-14-848A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED JUNE 19, 2014, DID NOT APPEAR IN DIGEST NO. 114:**

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## PUBLIC NOTICES

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Released: 06/19/2014. CONSUMER ADVISORY COMMITTEE ANNOUNCEMENT OF AGENDA, DATE AND TIME OF NEXT MEETING. (DA No. 14-818). CGB . Contact: Scott Marshall at (202) 418-2809, email: Scott.Marshall@fcc.gov [DA-14-818A1.docx](#) [DA-14-818A1.pdf](#) [DA-14-818A1.txt](#)

Released: 06/19/2014. FCC EXTENDS DEADLINE FOR COMMENT ON THE ACCESSIBILITY OF COMMUNICATIONS TECHNOLOGIES FOR THE 2014 BIENNIAL REPORT REQUIRED BY THE TWENTY-FIRST CENTURY COMMUNICATIONS AND VIDEO ACCESSIBILITY ACT. (DA No. 14-847). (Dkt No 10-213 ). Comments Due: 07/15/2014. CGB . Contact: Rosaline Crawford at (202) 418-2075, email: Rosaline.Crawford@fcc.gov [DA-14-847A1.docx](#) [DA-14-847A1.pdf](#) [DA-14-847A1.txt](#)

Released: 06/19/2014. FCC'S OFFICE OF ENGINEERING AND TECHNOLOGY, INTERNATIONAL BUREAU, PUBLIC SAFETY AND HOMELAND SECURITY BUREAU, AND WIRELESS TELECOMMUNICATIONS BUREAU ANNOUNCE UPDATED AGENDA FOR WORKSHOP ON GPS PROTECTION AND RECEIVER PERFORMANCE. (DA No. 14-840). OET WTB PSHSB IB . Contact: Michael Ha at (202) 418-2099, email: Michael.Ha@fcc.gov [DA-14-840A1.docx](#) [DA-14-840A1.pdf](#) [DA-14-840A1.txt](#)

Released: 06/19/2014. WIRELINE COMPETITION BUREAU SEEKS COMMENT ON HEALTHCARE CONNECT FUND ANNUAL REPORTS. (DA No. 14-853). (Dkt No 02-60 ). WCB . Contact: Steve Rowings at

(202) 418-7400, TTY: (202) 418-0484 [DA-14-853A1.doc](#) [DA-14-853A1.pdf](#) [DA-14-853A1.txt](#)

Released: 06/19/2014. COMMENTS INVITED ON APPLICATION OF GULFPINES COMMUNICATIONS LLC TO DISCONTINUE DOMESTIC TELECOMMUNICATIONS SERVICES. (DA No. 14-846). (Dkt No 14-81 ). Comments Due: 07/07/2014. WCB . Contact: Carmell Weathers at (202) 418-2325, email: [Carmell.Weathers@fcc.gov](mailto:Carmell.Weathers@fcc.gov) or Kimberly Jackson at (202) 418-7393, email: [Kimberly.Jackson@fcc.gov](mailto:Kimberly.Jackson@fcc.gov), TTY: (202) 418-0484 [DA-14-846A1.docx](#) [DA-14-846A1.pdf](#) [DA-14-846A1.txt](#)

Released: 06/19/2014. GUIDANCE ON ANNUAL REPORTS AND OTHER REPORTING REQUIREMENTS FOR RECIPIENTS OF SUPPORT UNDER PHASE I OF THE MOBILITY FUND (INCLUDING TRIBAL MOBILITY FUND); 2014 ANNUAL REPORT FILING DEADLINE EXTENDED TO JULY 31, 2014. (DA No. 14-843). (Dkt No 10-208 ) SPECIFICATIONS FOR SHAPEFILE DATA TO BE SUBMITTED WITH FCC FORM 690; Reporting Guidance, Filing Portal, and 2014 Filing Deadline Extension. WCB AU WTB [DA-14-843A1.docx](#) [DA-14-843A1.pdf](#) [DA-14-843A1.txt](#)

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## SPEECHES

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REMARKS OF COMMISSIONER MICHAEL O'RIELLY BEFORE THE MEDIA INSTITUTE LUNCHEON, "THE VIDEO MARKETPLACE: A MODERN VIEWPOINT". OCMO [DOC-327745A1.docx](#) [DOC-327745A1.pdf](#) [DOC-327745A1.txt](#)

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## TEXTS

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RURAL HEALTH CARE SUPPORT MECHANISM. Granted a limited, one-year waiver of the requirement that consortium lead entities in both the Healthcare Connect Fund and the Rural Health Care Pilot Program file an annual report. (Dkt No. 02-60 ). Action by: Associate Chief, Wireline Competition Bureau. Adopted: 06/19/2014 by ORDER. (DA No. 14-854). WCB [DA-14-854A1.doc](#) [DA-14-854A1.pdf](#) [DA-14-854A1.txt](#)

CONNECT AMERICA FUND; HIGH-COST UNIVERSAL SERVICE SUPPORT. Granted expedited waiver request from Fremont Telcom Co. to correct the number of exchanges in study area 472222. (Dkt No. 05-337 10-90 ). Action by: Chief, Industry Analysis and Technology Division, Wireline Competition Bureau. Adopted: 06/19/2014 by ORDER. (DA No. 14-844). WCB [DA-14-844A1.doc](#) [DA-14-844A1.pdf](#) [DA-14-844A1.txt](#)